

# Weekly Building Report

| Permit #                     | Status | Issued    | Class Code | Type | Description | Construction Valuation                      |                |
|------------------------------|--------|-----------|------------|------|-------------|---|----------------|
| Address                      |        | People    |            |      |             |   |                |
| B0203046                     | C      | ISSUED    | 08/14/2003 | 327  | ADD         | ENLARGE BUILDING - SCHAEFER'S               | \$1,500,000.00 |
| 360 N 48TH ST                |        |           |            |      |             |   |                |
| DESIGN ASSOCIATES OF LINCOLN |        | APPLICANT |            |      |             |   |                |
| DESIGN ASSOCIATES OF LINCOLN |        | ARCHITECT |            |      |             |   |                |
| ROMERO, RON D & DOROTHY T    |        | OWNER     |            |      |             |   |                |
| B0303486                     | C      | FINAL     | 08/11/2003 | 319  | ALT         | ADD WALL TO MAKE STORAGE AREA INSIDE CHURCH | \$1,100.00     |
| 1800 S 84TH ST               |        |           |            |      |             |   |                |
| MAJORINS, DAVID              |        | APPLICANT |            |      |             |   |                |
| MESSIAH EVANGELICAL LUTHERAN |        | OWNER     |            |      |             |   |                |
| B0302967                     | C      | ISSUED    | 08/13/2003 | 318  | ALT         | ADD HANDICAP BATHROOM IN BINGO HALL         | \$5,000.00     |
| 2608 PARK BLVD               |        |           |            |      |             |   |                |
| GOODEGUY CONSTRUCTION        |        | BUILDING  |            |      |             |   |                |
| GOODEGUY CONSTRUCTION        |        | APPLICANT |            |      |             |   |                |
| SOUTHEAST FIRE DEPT          |        | OWNER     |            |      |             |   |                |
| B0303404                     | C      | ISSUED    | 08/11/2003 | 324  | ALT         | SUITE 114 INTERIOR OFFICE FINISH FOR TENANT | \$17,910.00    |
| 8055 O ST                    |        |           |            |      |             |   |                |
| BRESTER CONSTRUCTION INC     |        | BUILDING  |            |      |             |   |                |
| JERRY & JANET JOYCE LTD      |        | OWNER     |            |      |             |   |                |
| SCHOENLEBER/SHRINER & HITTLE |        | APPLICANT |            |      |             |   |                |
| SCHOENLEBER/SHRINER & HITTLE |        | ARCHITECT |            |      |             |   |                |
| B0302813                     | C      | ISSUED    | 08/12/2003 | 324  | ALT         | SUITE 202 REMODEL OF DENTAL OFFICE          | \$30,000.00    |
| 3901 NORMAL BLVD             |        |           |            |      |             |   |                |
| LYON, DENNIS J, ARCHITECTS   |        | BUILDING  |            |      |             |   |                |
| FOLSOM RIDGE LTD PARTNERSHIP |        | OWNER     |            |      |             |   |                |
| LYON, DENNIS J, ARCHITECTS   |        | APPLICANT |            |      |             |   |                |
| B0303268                     | C      | ISSUED    | 08/15/2003 | 329  | ALT         | RESURFACE PARKING LOT                       | \$35,000.00    |
| 1800 O ST                    |        |           |            |      |             |   |                |
| SANDSTONE CONSTRUCTION       |        | BUILDING  |            |      |             |   |                |
| A V LLC                      |        | OWNER     |            |      |             |   |                |
| SANDSTONE CONSTRUCTION       |        | APPLICANT |            |      |             |   |                |
| B0303541                     | C      | ISSUED    | 08/14/2003 | 328  | ALT         | SUITE B INTERIOR FINISH OF WAREHOUSE        | \$35,000.00    |
| 2331 FAIRFIELD ST            |        |           |            |      |             |   |                |

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| HOWELL CONSTRUCTION             | BUILDING      |               |                   |             |                    |  |                |
| CAPITOL DEVELOPMENT COMPANY     | OWNER         |               |                   |             |                    |  |                |
| HOWELL CONSTRUCTION             | APPLICANT     |               |                   |             |                    |  |                |
| <b>B0303283</b>                 | C             | ISSUED        | 08/13/2003        | 327         | ALT                | SUITE 130 TENANT FINISH, RETAIL SPACE                        | \$50,000.00    |
| <b>3600 VILLAGE DR</b>          |               |               |                   |             |                    |  |                |
| HAMPTON COMMERCIAL CONST        | BUILDING      |               |                   |             |                    |  |                |
| ARCHITECTURAL DESIGN ASSOC      | ARCHITECT     |               |                   |             |                    |  |                |
| HAMPTON ENTERPRISES             | APPLICANT     |               |                   |             |                    |  |                |
| NORTH WILLIAMSBURG JOINT VENTR  | OWNER         |               |                   |             |                    |  |                |
| <b>B0303273</b>                 | C             | ISSUED        | 08/12/2003        | 327         | ALT                | TENANT IMPROVENT AT SHOPPING CENTER                          | \$60,000.00    |
| <b>4131 PIONEER WOODS DR</b>    |               |               |                   |             |                    |  |                |
| SINCLAIR HILLE & ASSOC          | ARCHITECT     |               |                   |             |                    |  |                |
| LIZ KUHLMAN                     | APPLICANT     |               |                   |             |                    |  |                |
| PIONEER WOODS LLC               | OWNER         |               |                   |             |                    |  |                |
| <b>B0302794</b>                 | C             | ISSUED        | 08/12/2003        | 323         | ALT                | RENOVATE SERVING/DINING AREAS & ADD BREAK ROOM               | \$540,000.00   |
| <b>2300 S 16TH ST</b>           |               |               |                   |             |                    |  |                |
| SAMPSON CONSTRUCTION            | BUILDING      |               |                   |             |                    |  |                |
| BYRAN LGH MEDICAL CENTER        | OWNER         |               |                   |             |                    |  |                |
| DAVIS DESIGN                    | ARCHITECT     |               |                   |             |                    |  |                |
| SAMPSON CONSTRUCTION            | APPLICANT     |               |                   |             |                    |  |                |
| <b>B0302572</b>                 | C             | ISSUED        | 08/13/2003        | 327         | ALT                | TENANT FINISH RETAIL (OLD MONTGOMERY WARDS)                  | \$1,250,000.00 |
| <b>6100 O ST</b>                |               |               |                   |             |                    |  |                |
| ARCHITECTURAL DESIGN ASSOC      | BUILDING      |               |                   |             |                    |  |                |
| ARCHITECTURAL DESIGN ASSOC      | APPLICANT     |               |                   |             |                    |  |                |
| ARCHITECTURAL DESIGN ASSOC      | ARCHITECT     |               |                   |             |                    |  |                |
| WESTFIELD CORPORATION           | OWNER         |               |                   |             |                    |  |                |
| <b>B0303259</b>                 | C             | ISSUED        | 08/15/2003        | 328         | NEW                | STORAGE SHED   | \$4,985.00     |
| <b>3425 N 44TH ST</b>           |               |               |                   |             |                    |  |                |
| JON SULLIVAN                    | APPLICANT     |               |                   |             |                    |  |                |
| CENTURION INTERNATIONAL INC     | OWNER         |               |                   |             |                    |  |                |
| <b>B0303199</b>                 | C             | ISSUED        | 08/12/2003        | 318         | NEW                | METAL BUILDING TO REPLACE GOLF COURSE SHOP DESTROYED BY FIRE | \$57,500.00    |
| <b>1800 WILDERNESS WOODS PL</b> |               |               |                   |             |                    |  |                |
| MORTON BUILDINGS INC            | BUILDING      |               |                   |             |                    |  |                |
| MORTON BUILDINGS INC            | APPLICANT     |               |                   |             |                    |  |                |

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| WILDERNESS RIDGE GOLF CLUB   | OWNER         |               |                   |             |                    |   |              |
| <b>B0302401</b>              | C             | ISSUED        | 08/13/2003        | 327         | NEW                | FAST FOOD RESTAURANT (SHELL ONLY)                   | \$182,160.00 |
| <b>7300 S 13TH ST</b>        |               |               |                   |             |                    |   |              |
| BRESTER CONSTRUCTION INC     | BUILDING      |               |                   |             |                    |   |              |
| C I P                        | OWNER         |               |                   |             |                    |   |              |
| JOHNSON ARCHITECTS INC       | APPLICANT     |               |                   |             |                    |   |              |
| JOHNSON ARCHITECTS INC       | ARCHITECT     |               |                   |             |                    |   |              |
| <b>B0301133</b>              | C             | ISSUED        | 08/13/2003        | 324         | NEW                | OFFICE BUILDING - SHELL ONLY                        | \$350,000.00 |
| <b>4424 S 86TH ST</b>        |               |               |                   |             |                    |   |              |
| SAMPSON CONSTRUCTION         | BUILDING      |               |                   |             |                    |   |              |
| CLARK ENERSEN PARTNERS INC   | ARCHITECT     |               |                   |             |                    |   |              |
| PIONEER GREENS LLC           | OWNER         |               |                   |             |                    |   |              |
| SAMPSON CONSTRUCTION         | APPLICANT     |               |                   |             |                    |   |              |
| <b>B0300613</b>              | C             | ISSUED        | 08/14/2003        | 327         | NEW                | WHISKEY CREEK STEAK HOUSE                           | \$395,000.00 |
| <b>3000 PINE LAKE RD</b>     |               |               |                   |             |                    |   |              |
| QUICK, ALLAN                 | BUILDING      |               |                   |             |                    |   |              |
| ALAN QUICK                   | APPLICANT     |               |                   |             |                    |   |              |
| SOUTHPOINTE                  | OWNER         |               |                   |             |                    |   |              |
| <b>B0302296</b>              | C             | ISSUED        | 08/15/2003        | 327         | NEW                | BUILDING SHELL - OFF/EL SUPPLY/WAREHOUSE            | \$420,000.00 |
| <b>1910 SW 5TH ST</b>        |               |               |                   |             |                    |   |              |
| DESIGN ASSOCIATES OF LINCOLN | BUILDING      |               |                   |             |                    |   |              |
| KRIZ DAVIS CO                | APPLICANT     |               |                   |             |                    |   |              |
| KRIZ DAVIS CO                | OWNER         |               |                   |             |                    |   |              |
| <b>B0302570</b>              | C             | ISSUED        | 08/11/2003        | 327         | NEW                | RESTAURANT  | \$450,000.00 |
| <b>5240 S 48TH ST</b>        |               |               |                   |             |                    |   |              |
| ARCHITECTURAL DESIGN ASSOC   | ARCHITECT     |               |                   |             |                    |   |              |
| ARCHITECTURAL DESIGN ASSOC   | APPLICANT     |               |                   |             |                    |   |              |
| VALENTION'S TO GO            | OWNER         |               |                   |             |                    |   |              |
| <b>B0302571</b>              | C             | ISSUED        | 08/11/2003        | 327         | NEW                | CAR WASH  | \$450,000.00 |
| <b>5240 S 48TH ST</b>        |               |               |                   |             |                    |   |              |
| ARCHITECTURAL DESIGN ASSOC   | ARCHITECT     |               |                   |             |                    |   |              |
| ARCHITECTURAL DESIGN ASSOC   | APPLICANT     |               |                   |             |                    |   |              |
| VALENTION'S TO GO            | OWNER         |               |                   |             |                    |   |              |
| <b>B0302294</b>              | C             | ISSUED        | 08/13/2003        | 320         | NEW                | BUILDING SHELL - OFFICE/FILTRATION ASSEMBLY/STORAGE | \$510,000.00 |
| <b>2001 SW 6TH ST</b>        |               |               |                   |             |                    |   |              |

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| AYARS & AYARS INC            | BUILDING  |        |            |      |             |                                  |                |
| DESIGN ASSOCIATES OF LINCOLN | APPLICANT |        |            |      |             |                                  |                |
| DESIGN ASSOCIATES OF LINCOLN | ARCHITECT |        |            |      |             |                                  |                |
| NORLAND INTERNATIONAL        | OWNER     |        |            |      |             |                                  |                |
| B0302440                     | C         | ISSUED | 08/11/2003 | 324  | NEW         | NEW OFFICE BUILDING - SHELL ONLY | \$520,000.00   |
| 1311 STOCKWELL ST            |           |        |            |      |             |                                  |                |
| SAMPSON CONSTRUCTION         | BUILDING  |        |            |      |             |                                  |                |
| DAVIS DESIGN                 | ARCHITECT |        |            |      |             |                                  |                |
| SAMPSON CONSTRUCTION         | APPLICANT |        |            |      |             |                                  |                |
| STOCKWELL OFFICE PARK ASSOC  | OWNER     |        |            |      |             |                                  |                |
| B0302376                     | C         | ISSUED | 08/14/2003 | 324  | NEW         | NEW OFFICE BUILDING (SHELL ONLY) | \$730,000.00   |
| 732 HILL ST                  |           |        |            |      |             |                                  |                |
| AYARS & AYARS INC            | BUILDING  |        |            |      |             |                                  |                |
| AYARS & AYARS INC            | APPLICANT |        |            |      |             |                                  |                |
| B & J PARTNERSHIP            | OWNER     |        |            |      |             |                                  |                |
| B0302906                     | C         | ISSUED | 08/15/2003 | 326  | NEW         | DAY CARE                         | \$1,000,750.00 |
| 9300 HERITAGE LAKES DR       |           |        |            |      |             |                                  |                |
| CONCORDE MANAGEMENT & DEVELO | APPLICANT |        |            |      |             |                                  |                |
| DAVIS DESIGN                 | ARCHITECT |        |            |      |             |                                  |                |